

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re application of:

WARREN M. FARNWORTH
ALAN G. WOOD
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continuation of
Serial No.: 08/120,628
filed September 13, 1993

Examiner: Karlsen, E.

Art Unit: 2607

Filed: OCTOBER 10, 1995

Attorney Docket No.: 91-62.11

For: BONDPAD ATTACHMENTS HAVING
SELF LIMITING PROPERTIES FOR
PENETRATION OF SEMICONDUCTOR DIE

INFORMATION DISCLOSURE STATEMENT

Commissioner of Patents
and Trademarks
Washington D.C. 20231

Sir:

The following sections are being submitted for this
Information Disclosure Statement:

1. x Preliminary Statements.
2. x FORM PTO - 1449.
3. _____ Statement As to Information Material to
Examination Not Found in Patents or
Publications.
4. _____ Identification of Prior Application in Which
Listed Information Was Already Cited and For
Which No Copies are Submitted Or Need be
Submitted.
5. _____ Cumulative Patents or Publications.
6. x Copies of Listed Information Items
Accompanying This Statement.

7. _____ Concise Explanation of Non-English Language Listed Information Items.
8. _____ Translation(s) of Non-English Language Documents.
9. x Identification of Person(s) Making This Information Disclosure Statement.

Section 1. Preliminary Statements

Applicants submit herewith patents, publications or other information of which they are aware which they believe may be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 C.F.R. §1.56.

The filing of this information disclosure statement shall not be construed as a representation that a search has made (37 C.F.R. 1.56 (g)), an admission that the information cited is, or is considered to be, material to patentability or that no other material information exists.

Section 2. Identification of Person(s) Making This INFORMATION DISCLOSURE STATEMENT

The person making this statement is

(a) _____ the inventor(s) who signs below

SIGNATURE OF INVENTOR

Name of Inventor

(b) x the attorney who signs below on the basis of:

- _____ the information supplied by the inventor(s)
- _____ an individual associated with the filing and prosecution of this application (37 CFR 1.56(c))
- x the information in the attorney's file.

DATED this 10th day of October, 1995.

Respectfully submitted:



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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

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October 10, 1995

Date of Signature


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